

GULF COAST GARDEN CLUB  
Federated Garden Clubs of Florida, Inc.  
District IX

*Agreement*

Date First Contacted: \_\_\_\_\_

**Speaker's Contract**

Name: \_\_\_\_\_

Address/City, State, Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Special qualifications of speaker (e.g., Master Gardner, etc.) \_\_\_\_\_

Program Title: \_\_\_\_\_ Set time for lecture is 40-45 min.

Area of Emphasis: (check one) Horticulture ( ) ; Design ( ) ; Environment/Conservation ( ) ; Other:  
Food & Agriculture ( )

Content of Program: \_\_\_\_\_

Digital Projector ( ) 35mm Projector ( ) Transparency Projector ( ) Overhead Projector ( ) I will  
bring a laptop: Apple ( ) Microsoft ( )

How many 6 foot tables? \_\_\_\_\_ Covered? \_\_\_\_\_ Required set-up time? \_\_\_\_\_

Help needed for set-up? \_\_\_\_\_ Y ( ) N ( ) For take-down? \_\_\_\_\_ Y ( ) N ( )

Financial Arrangements: Program fee \$ \_\_\_\_\_ Expenses \$ \_\_\_\_\_  
*payment made on date of presentation*

Date of Event: \_\_\_\_\_ Time of Event: \_\_\_\_\_ Time of Arrival: \_\_\_\_\_

Do you plan to sell any plants or products after meeting? \_\_\_\_\_

Signature: \_\_\_\_\_

Please complete, sign, and return copy of this agreement. Keep one copy for your records.

Contacts: Rosemary DiLorenzo 330-933-1600 [allora62@yahoo.com](mailto:allora62@yahoo.com)/1856 Cheswold Cir. NE,  
No. Canton, OH 44720. Capp Morris 617-875-0799 [cappthom@netzero.com](mailto:cappthom@netzero.com)

Unity Church of Bonita Springs  
28285 Imperial Parkway  
Bonita Springs, FL 34135

Directions: From I-75 exit west on Bonita Beach Rd. In approx  
1/2 mi turn south (left); church on right-hand side (after Angler  
St. 1/8 mile on right)